



THE ASSOCIATION OF MANDHATA SAMAJ, UK.

Established 1972

Registered Charity No. 1055169

www.amsuk.org

President: Hasmukh S Patel

Secretary: Ashok R Patel

Treasurer: Dilip M Jina

1st July 2023

2023 AGM/SAMELLAN EVENT – ITEMS OF ENTERTAINMENT

Please be informed that the Association of Mandhata Samaj, UK is hosting the 2023 AGM/Sammelan Event on Sunday 06th August 2023 at “Sitara Hall”, Mander Street, Wolverhampton. WV3 0JZ. West Midlands.

The entertainment section of the event is scheduled to be held between 1.30 pm to 2.30 pm. AMSUK affiliated town are invited to stage cultural items of entertainment. The general guidelines for the participation shall be as follows;

- Each of the affiliated Town shall be represented by a nominated Leader/Co-ordinator, who will be responsible for their respective participants.
- Each item shall not be more than 6-7 minutes duration.
- There is no age limit for the participants.
- The music requirement of EACH item of Entertainment shall be pre-recorded on SEPARATE CD's. Two copies of each item of entertainment must be received by the undersigned AMSUK Entertainment Co-ordinator by **30th July 2023 at the very LATEST.**

Please note that items will be included on a “first come first served” basis and subject to approval by AMSUK. Late entries may NOT be considered.

- All the participants must be at the Event Venue by 11.00 am and report to the AMSUK Entertainment Co-ordinator.
- The following entry form for participation must be duly completed by the Leader/Co-ordinator and countersigned by the President/Secretary of the respective affiliated town and received by the **AMSUK Co-ordinator by 30th July 2023 at the very LATEST:**

Rekhaben L Shah, 07818 092773 e-mail: rekhashah@btinternet.com

Name and contact details of AMSUK Affiliated Town	Name: Contact Telephone No:
Name and contact details of Affiliated Town Leader/Co-ordinator	Name: Contact Telephone No:
Title and details of Entertainment Item	Title: Film:
Details of the pre-recorded music	Copies of item 1 on CD No.1A and CD No.1B
Requirements on Stage	Number of Microphones:
Names and Ages of Participants	Name: Age:
Signature of Affiliated Town President/Secretary	Name: Signature: